## **FACULTY PROFILE OF SIRD & PR. MIZORAM**



| Name   |                                  | T LALCHHANHIMI  |   |  |                  |  |  |
|--|----------------------------------|---|---|--|------------------|--|--|
| Designation  |                                  | Faculty (CD)  |   |  |                  |  |  |
| Father/Mother Name                                 |                                  | T Sangthuama  |   |  |                  |  |  |
| Date of Birth                                      |                                  | 10 <sup>th</sup> July,1984                            |   |  |                  |  |  |
| Permanent Address                                  |                                  | House No. T-7, Bethlehem Vengthlang, Aizawl izoram    |   |  |                  |  |  |
| Temporary Address                                  |                                  | Qrts.No-1, ETC (K) SIRD&PR, Kolasib Vengthar, Kolasib |   |  |                  |  |  |
| Educational Institution &Qualification             |                                  | Graduate/Subject                                      |   | Master/Subject                           | Post<br>Graduate |  |  |
|  |                                  | B.A (Sociology)                                       |   |  |                  |  |  |
|  |                                  | Calcutta University                                   |   |  |                  |  |  |
| Other's Qualific passing                           | rear of                          |   |   |  |                  |  |  |
| Date of Entry in                                   | PR 18 <sup>th</sup> October,2017 |   |   |  |                  |  |  |
| Date of Promoti                                    | N.A                              |   | · |  |                  |  |  |
|  |                                  |   |   |  |                  |  |  |
| Works Experien                                     | Works Experience                 |   |   | Organisation                             |                  |  |  |
| -  |                                  | Jan,2010 - Sept,<br>2017                              |   | Addl. Programme Officer (MGNREGS), Rural |                  |  |  |
|  |                                  |   |   | Development Department                   |                  |  |  |
| Area of  |                                  | 1. MGNREGS  |   |  |                  |  |  |
| Specialization/Interest                            |                                  | 2. PMAY (G)   |   |  |                  |  |  |
| Training/Workshop attended                         |                                  |   |   |  |                  |  |  |
| Date Name of Tr                                    |                                  |   | g | Organiser/Address                        | Remarks          |  |  |
| 30 <sup>th</sup> Oct – 1 <sup>st</sup>             | State Level Training on          |   |   | Women & Child                            |                  |  |  |
| November,2017                                      | Gender Budgeting                 |   |   | Development,                             |                  |  |  |
|  |                                  |   |   | Govt of India in                         |                  |  |  |
|  |                                  |   |   | collaboration with                       |                  |  |  |
|  |                                  |   |   | Social Welfare                           |                  |  |  |
|  |                                  |   |   | Department,                              |                  |  |  |
| OCH- COth  | Decile Decile                    |   |   | Govt.of Mizoram                          |                  |  |  |
| 26th – 30 <sup>th</sup>                            | •                                | velopment   |   | SIRD & PR,                               |                  |  |  |
| March,2018<br>21 <sup>st</sup> -25 <sup>th</sup>   | Programme Faculty Davidenment    |   |   | Mizoram                                  |                  |  |  |
|  | Faculty Development Programme    |   |   | SIRD & PR,<br>Mizoram                    |                  |  |  |
| January,2019<br>9 <sup>th</sup> – 12 <sup>th</sup> | Methodologies and                |   |   | NIRDPR-NERC                              |                  |  |  |
| 9 - 12   | ivietriodologies and             |   |   | ואותטרת-ואבתט                            |                  |  |  |

| October,2019                           | Communic                   | ation             | ı Skills       | (Off<br>Campus)SIRI<br>&PR, Mizorar |  |               |  |  |  |  |
|--|----------------------------|-------------------|----------------|-------------------------------------|--|---------------|--|--|--|--|
| 1st July – 5 <sup>th</sup>             | ToT Programme on research  |                   |                | NIRD &PR,                           |  |               |  |  |  |  |
| July,2019                              | methodology for tribal     |                   |                | Hyderabad                           |  |               |  |  |  |  |
|  | development professionals  |                   |                |                                     |  |               |  |  |  |  |
| 8 <sup>th</sup> – 12 <sup>th</sup>     | MGNREGS & DAY-NRLM :       |                   |                | NIRD &PR,                           |  |               |  |  |  |  |
| July,2019                              | Promoting Labour mobility& |                   |                | Hyderabad                           |  |               |  |  |  |  |
|  | social audit with CBO      |                   |                |                                     |  |               |  |  |  |  |
|  | participatio               | n                 |                |                                     |  |               |  |  |  |  |
| Book Published                         |                            |                   |                |                                     |  |               |  |  |  |  |
| Name of Book                           |                            |                   |                |                                     |  |               |  |  |  |  |
| Contributor (s)/ No of Copies          |                            |                   |                |                                     |  |               |  |  |  |  |
| Publisher/Press with Year of           |                            | of                |                |                                     |  |               |  |  |  |  |
| Published                              |                            |                   |                |                                     |  |               |  |  |  |  |
| Research involvement/Achievement       |                            |                   |                |                                     |  |               |  |  |  |  |
| Name of Research topic                 |                            |                   | Funding organi | sation Date                         |  | of submission |  |  |  |  |
|  |                            |                   |                |                                     |  |               |  |  |  |  |
| Research Base Article (s) published    |                            |                   |                |                                     |  |               |  |  |  |  |
| Name of Article                        |                            | Journal/Publisher |                | Year of publication                 |  | Remarks       |  |  |  |  |
| Public service/Involvement for Society |                            |                   |                |                                     |  |               |  |  |  |  |
| Name of organisation                   |                            | Designation       |                | Year                                |  | Remarks       |  |  |  |  |
|  |                            |                   |                |                                     |  |               |  |  |  |  |
| Professional Society Membership        |                            |                   |                |                                     |  |               |  |  |  |  |
| Name of Society                        |                            | Designation       |                | Year                                |  | Remarks       |  |  |  |  |
| Project taken up                       |                            |                   |                |                                     |  |               |  |  |  |  |
| Name                                   |                            |                   | Year           | Project Amount                      |  | Funding       |  |  |  |  |
|  |                            |                   |                |                                     |  | Agency        |  |  |  |  |
| 0(1 5 ( ''                             |                            |                   |                |                                     |  |               |  |  |  |  |
| Other Details                          |                            |                   |                |                                     |  |               |  |  |  |  |
|  |                            |                   |                |                                     |  |               |  |  |  |  |